



THE WB NATIONAL UNIVERSITY OF JURIDICAL SCIENCES

CENTER FOR REGULATORY STUDIES, GOVERNANCE & PUBLIC POLICY (CRSGPP)

Dr. Ambedkar Bhavan, Room No. 022. 12, L.B. Block, Sector - III, Salt Lake, Kolkata - 700098

Phone: (033) 2569-4700 (Extn:- 7210) • Fax: (033) 2335 7422

E-mail: crsgpp@nujs.edu • Website: www.nujs.edu & www.nujs.ac.in

31-01-2018

WALK-IN INTERVIEW FOR THE POST OF RESEARCH ASSISTANT

A walk-in interview from 11.00 AM onwards will be held on 15.02.2018 in the University Campus for the Post of Research Assistant under the Centre for Regulatory, Studies, Governance and Public Policy.

Details of Position

1. **Name of Post and Vacancies:** Research Assistant (Non-Law Social Sciences); 2 Positions Having Social Science (Sociology/ Economics/ Anthropology/ Interdisciplinary Studies) Background
2. **Essential Qualification:**
 - i. Master's Degree with a minimum of 60% Marks.
3. **Desirable Qualifications:**
 - ii. Experience in Field Work/ Empirical Research
 - iii. Experience in Editing/ Publishing
4. **Tenure:** 01 Year (Extendable)
5. **Emolument:** Consolidated sum of Rs. 25,000/- per month.

Instructions for Candidates:

1. No prior application is required.
2. The candidates must bring their CV (in the enclosed format), publications, self attested photocopy of certificates/ testimonials for submission along with the CV, and original certificates/ testimonials for verification.
3. Candidates must report to Room No. 123 at 10.30 AM on 15.02.2018 for the purpose of submitting CV and other documents as mentioned above, and verification of documents.
4. Candidates must bring one photo identity card issued by the Government.

Prof. Dr. P. Ishwara Bhat
Vice Chancellor

FORMAT OF CURRICULUM VIATAE FOR THE POST OF RESEARCH ASSISTANT

DATE: 15.02.2018

1. NAME (IN BLOCK):

2. DATE OF BIRTH:

3. CATEGORY (SC/ST/OBC/GENERAL):

4. MOBILE NO. AND E-MAIL:

Recent Passport
Photo (Signed
across)

5. QUALIFICATIONS:

I. MASTER'S DEGREE (PERCENTAGE OF MARKS AND INSTITUTION)

II. UGC NET/ JFR or M.Phil./Ph.D. SCHOLAR (IF ANY):

6. EXPERIENCE:

I. RESEARCH EXPERIENCE (NAME OF PROJECT, DURATION,
POSITION):

II. EDITING EXPERIENCE:

7. NO. OF PUBLICATIONS:

I SOLEMNLY DECLARE THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO
THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE:

SIGNATURE OF CANDIDATE

*In case of shortage of space. Extra pages may be used.